**Football Ad Program (Fall 2023)**



**Spruce Creek High School Musical Performing Arts Association**

Dear High Steppin’ Hawk Band Supporter,

 **AD SIZES & PRICES**   **2023 Donation Price**

\_\_\_\_\_\_\_\_\_ ¼ Page Ad (3¾” wide x 5” tall) $ 65.00

\_\_\_\_\_\_\_\_\_ ½ Page Ad (7½” wide x 5” tall) $ 125.00

\_\_\_\_\_\_\_\_\_ B&W Full Page Ad (7½” wide x 10” tall) $ 250.00

 \_\_\_\_\_\_\_\_\_ Full Color Inside (7½” x 10”)   $ 500.00

 \_\_\_\_\_\_\_\_\_ Inside Front Cover (full color, full bleed) *–* ***SOLD***  $ 1000.00

 \_\_\_\_\_\_\_\_\_ Inside Back Cover (full color, full bleed) *–* ***SOLD***  $ 1000.00

\_\_\_\_\_\_\_\_\_ Back Cover (full color/bleed) *–* ***HOLD*** $1,500.00

\_\_\_\_\_\_\_\_\_Logo on back of the “Show Shirt” $1200.00

**Deadline for artwork, form & payment: FRIDAY, July 28, 2023**

**Camera-ready** art, as well as this form, should be emailed to **footballprograms@creekband.org**. **No flat art (paper) will be accepted. JPG files are preferred. Please note, if your ad is scanned, art may not print as clear as digital art.** Deadlines are firm; we have a very tight turnaround time with printers. \*Page placement is at our discretion.

Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_ Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number: (\_\_\_\_\_) \_\_\_\_\_\_\_- \_\_\_\_\_\_\_\_\_ Contact Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Student Seller’s e-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_

**Please select payment method:**

**1. Write a Check** (make payable to SCHS MPAA) Attached is my check for the amount of: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. Credit Card Payments**: You may pay via credit card by calling **Martha Liebman at (386) 898-1175** or email **footballprograms@creekband.org** for an invoice (note: the invoice may come from a different email).

**3. Credit Card Payment Using Form:** You may pay with a credit card by filling out the following information.

**For payment method number three, please print legibly and fill out the below information:**

Name (as it appears on credit card): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Credit Card #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address for card \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Exp. Date: \_\_\_\_\_ / \_\_\_\_\_ CVV: \_\_\_\_\_\_\_\_\_\_ **PRIDE, CLASS & DIGNITY…...**

***THE TRADITION CONTINUES!***

**Office Use Only:**

Received by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_ Text:\_\_\_\_\_\_\_\_\_\_\_\_

Ad Received: \_\_\_\_\_\_\_ Payment Received: \_\_\_\_\_\_\_

Thank you so much for you continued support of our students and program!

**Martha Liebman,** Fundraising Coordinator

**Jen Frye,** Band Booster President SCHS MPAA

PO Box 290572 Port Orange, FL 32129 **footballprograms@creekband.org**