**SCMPAA MEETING MINUTES 04/19/24**

**Board minutes:** start at 5:35pm

**Treasure report:**

Current Balance $24011.89.

Open Credit Card Balance $3397.03

Ending Balance $3397.03

$10,000 moved to money market account to cover cost of future uniforms. Uninforms purchased 23-24 school year should last 5-8 years.

**Cut time migration:**

Cut Time will be having a push for the new students at kick off, David Gas and Mr. Martin will assist set up for students.

Communication, accounting and volunteer information along with uniforms and instruments to merge so all information will be found in one place.

Remind will also be merged.

**Adult Volunteers:**

Reminder that all volunteers must update the online form for the 24/25 school year. Updated form available July 1st.

**Kick Off and Fundraising:**

All booster hands needed on deck! Uniform fitting and measuring, freshman to be pre-loaded in cut time, a tech support area will be available for parents. Fundraising and volunteer sign up areas along with football program ad information

May 14th all returning band students

May 16th all new band students (approx. 42 new)

**\*\*Major need is a food coordinator for Band Camp\*\* person will contact and arrange for lunches during the two week band camp period, they are not required to deliver the food.**

**\*\*\*Football programs looking for graphic design and layout persons\*\*\***

The international trip will have its own fundraising and will need a committee

**Colorguard:**

Colorguard is looking to recruit 25 new members. Incentive for extra credit for any band student who recruits a new member.

Open try outs May 2nd and May 9th in the freshman atrium.

**Band Banquet: Havana night’s theme (marching band season reflection)**

May 7th @ 6:30pm, Tickets $30 sales go live online 4/10

4/28 @ 2pm craft DYI for decorations to be held at Keller Williams office, Nova Rd.

Raffle baskets needed, $50 dollar value, $ to be applied to the international trip fundraising funds.

Senior photos due to create slideshow. Link is live now

**Directors report: Lakeside Jazz**

Wind ensemble trip to Indianapolis was a huge success. Barrowed suitcases can be picked up in the band room.

No new business.

Lakeside Jazz- mandatory meeting 4/15 @7pm

\*\*need more parent volunteers\*\*\* concessions short handed

Students must work 3 shifts and parents 2 shifts for summer camp grant $ aprox $300 per student.

College camp must be registered for in advance, student to complete application and return to band director.

**Meeting adjourned: 6:25pm**

**Parent meeting to follow in school Theater @ 6:30pm**

**Parent meeting: called to Order 6:30pm, adjourned 6:49pm**

**Followed by 2025 Band trip reveal @ 7pm**

**2025 Band trip to Germany, December 13th -21st, 2025 power point available online**